



## County of San Mateo Parks Department

**Dog Management  
Committee Meeting  
December 19, 2016**

# Process Map

- **September 2016:** Organizing meeting
- **Oct – Dec:** **Gather information, frame focus, seek community input**
- **Jan-Mar 2017:** Deliberate on key issues
- **Apr-Jun:** Build consensus on draft recommendations
- **July-Aug:** Finalize recommendations
- **Sept 2017:** Present recommendation to Parks Commission

# **Review of Today's Agenda and Notes from 11/21/16**

**Any corrections or additions?**

# Fist to Five Tool



# Group Agreements

*adopted 10/17/16*

- **Members prepare for meetings by reading information packets before each meeting**
- **Speak respectfully during meetings**
- **Listen for understanding**
- **Allow the facilitator to guide the process**

# Developing Policy

- Peggy Jensen, Deputy County Manager

# Discussion of information re. practices in other locations

- See handout

# Protecting Natural Resources





# Chair and Member Reports

# Community Outreach

— Carla Schoof

- **Distribute Committee cards**
- **Review Outreach Calendar**
- **Discussion of topics for two community workshops**



### **The San Mateo County Parks Dog Management Committee**

Will provide recommendations to the Parks Commission and Board of Supervisors to update and clarify dog management policies in San Mateo County Parks

**The Committee  
wants to hear from  
you!**

**Attend meetings — see meeting dates &  
more information at:**

[SMCoParks.org/dogs-at-SMC-parks](http://SMCoParks.org/dogs-at-SMC-parks)

**Email your Ideas to:**

[DogManagementCommittee@smcgov.org](mailto:DogManagementCommittee@smcgov.org)



# Director's Report – Marlene Finley

- Meeting Times
- Topics for next agenda
- Parting words of wisdom

# Parking Lot

- Best Practices from other jurisdictions
- Guidelines for dog parks
- Guidelines for fenced play areas
- Citizen participation, canine hosts, monitors
- Off-leash certification programs

# **Report out from this meeting**

**To be determined by Committee members as meeting concludes**



**Next meeting**

**January 23, 2017**