



COUNTY OF SAN MATEO

Parks and Recreation Commission Meeting

Thursday, October 2, 2014

4:00 p.m.

Board of Supervisors' Chambers

400 County Center, Redwood City

AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Oral Communications** to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.
4. **Agenda Amendments**
5. **Consideration of Minutes**
 - A. [Regular Meeting of August 7, 2014](#)
6. **Presentations and Correspondence**
 - A. Introduction of Newly Hired Ranger IIs: Robert Gardner, Kelly Hawk, and Adam Schneider
7. **Director's Report***
8. **Action Items**
 - A. [Review and Recommend to the Board of Supervisors to Name the Northernmost Vista Point of the Devil's Slide Trail Park as "The Ollie Mayer Vista Point" and to be Identified as such at the Vista Point and in Future Publications Highlighting the Devil's Slide Trail Park](#)

County of San Mateo Parks and Recreation Commission:

*Mel Pincus, District 1 | Marico C. Enriquez, District 2 (Vice Chair) | Neil Merrilees, District 3, (Chair)
| Meda O. Okelo, District 4 | Michael J. Cooney, District 5
Henry Ruehl, Youth Commissioner*

County of San Mateo Parks Department:

*Marlene Finley, Director
Brenda Bennett, Executive Secretary*

9. **Marina**
 - A. [Harbormaster's Report](#)

10. **Operations and Maintenance Activities**
 - A. [Superintendent's Report](#)
 - B. [Volunteer and Community Programs Report](#)
 - C. [Improving Visitor Count Methodology Report](#)

11. **Natural Resources Management**
 - A. [Natural Resources Manager's Report](#)

12. **Support Services**
 - A. [Budget Report](#)
 - B. [Park Planning Report](#)
 - C. [Alternative Funding and Program Development Report](#)

13. **Friends and Subcommittees**
 - A. Parks and Recreation Foundation's Report*
 - B. Mini-, Neighborhood Parks Subcommittee Report*

14. **Commissioner Reports***

15. **Adjournment**

*Indicates that reports are verbal only

Public records that relate to any item on the open session agenda for a regular Parks Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. The Commission has designated the office of the Parks Department, located at 455 County Center, 4th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available to be sent electronically by e-mailing bbennett@smcgov.org or calling (650) 599-1393.

In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days' notice. Please call (650) 599-1393 (voice) or e-mail bbennett@smcgov.org. For the safety of those sensitive to airborne chemicals, please refrain from wearing chemically based products.