

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



John L. Maltbie, County Manager
Kathryn Meola, Chief Deputy County Counsel

**San Mateo County Community Corrections Partnership
Thursday, April 16, 2015
3:00 P.M.
400 County Center, Board Chambers, Redwood City**

AGENDA

- | | |
|---|---|
| I. CALL TO ORDER | John Keene,
Chief Probation Officer |
| II. PUBLIC COMMENT | |
| III. ROLL CALL | John Keene |
| IV. OLD BUSINESS | John Keene |
| A. Approval of the 01/29/2015 Minutes
 (Action) | All |
| V. NEW BUSINESS | |
| A. Chair Welcome | John Keene |
| B. Overview of the County's Unified
 Reentry Program | Michael Peyton, BHRS |
| C. Update on AB 109 Offender
 Populations (Informational) | |
| • Probation Department (Attachment A) | John Keene |
| • Sheriff's Office (Attachment B) | Greg Munks, Sheriff |
| • Human Services Agency
(Attachment C) | Iliana Rodriguez,
Director, Human Services
Agency |
| • Health System (Attachment D) | Louise Rogers, Deputy
Chief, Health System |
| VI. Update of CCP RFP | Connie Juarez-Diroll,
County Manager's Office |

Members

John T Keene*
Chief Probation Officer

Adrienne Tissier
Board of Supervisors

Steve Wagstaffe*
District Attorney

Becky Arredondo
District Attorney's
Office: Victims
Representative

Jean Fraser
Health System
Department

Iliana Rodriguez*
Human Services
Agency

Stephen Kaplan
Behavioral Health and
Recovery Services

John Joy
Human Services
Agency: Employment
Services

John C. Fitton*
Superior Court

John Digiacinto*
Private Defender

Susan Manheimer*
Chief, San Mateo
Police Department

Karen Francone
Service League

Greg Munks*
Sheriff

Anne Campbell
County Office of
Education

*Executive Committee
Members

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VII. 2015 CCP Meeting Schedule

John Keene

- A. June 25 moved to August 6
- B. October 29

VIII. ADJOURNMENT

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or NVergara@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.