



San Mateo County Veterans Commission
Monday, September 10, 2018
San Mateo County Human Services Agency
400 Harbor Boulevard, Building B, Belmont
6:30pm-8:00pm

| TIME | ITEM | PRESENTER |
|--------|--|---|
| 6:30pm | 1. Call to Order | Chair Scherf |
| 6:30pm | 2. Pledge of Allegiance & Welcome & Roll Call | Chair Scherf |
| 6:35pm | 3. Approval of July 9, 2018 Minutes and Adoption of Agenda | Chair Scherf |
| 6:40pm | 4. Public Comments <i>If a member of the public wants to address the Commission on a topic that is not on the agenda, Commissioner Scherf will recognize them at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.</i> | Chair Scherf |
| 6:50pm | 5. Veteran Commission Business <ul style="list-style-type: none"> a. Oath of Loyalty - Appointment b. Veteran Suicide Prevention c. Commission Priorities 2018-2019 d. Housing Sub-Committee e. Strategic Marketing Sub-Committee f. Veteran of the Year Luncheon | Supervisor Warren Slocum Mr. Frederick Macrae, VAMC Palo Alto Vice-Chair Martin Commissioner Dickson Commissioner Oliva Chair Scherf |
| 7:45pm | 6. CVSO Report | Norman Aleman |
| 7:55pm | 7. Announcements | Chair Scherf |
| 8:00pm | 8. Adjournment | Chair Scherf |

Public records that relate to any item on the open session agenda for a regular Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available for public inspection at the Human Services Agency office located at 400 Harbor Blvd., Bldg. B, Belmont, CA 94002. The documents are also available to be sent electronically by e-mailing naleman@smcgov.org or calling (650) 802-7501. In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days' notice. Please call (650) 802-5116 (voice) or e-mail TSweetser@smcgov.org.