



Members

John T Keene*
Chief Probation Officer

David Canepa
Board of Supervisors

Steve Wagstaffe*
District Attorney

Elisa Kuhl
District Attorney's Office:
Victims Representative

Louise Rogers
Health System Department

Ken Cole*
Human Services Agency

Lisa Mancini
Behavioral Health and
Recovery Services

Jennifer Valencia
Human Services Agency:
Employment Services

Neal Taniguchi*
Superior Court

Ed Barberini*
Chief, San Mateo Police
Department

Karen Francone
Service League

Christina Corpus*
Sheriff

Nancy Magee
County Office of
Education

Lisa Maguire
Private Defender Program

*Executive Committee Members

San Mateo County Community Corrections Partnership
Wednesday, March 29, 2023
3:00 P.M.

AGENDA

- | | |
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| I. Call to Order | John Keene |
| II. Public Comment | |
| III. Roll Call | John Keene |
| IV. Old Business | |
| a. Approval of minutes: November 7, 2023 (action) | All |
| V. New Business | |
| a. Budget Discussion | |
| b. CCP Plan: BHRS Outcomes Measure
<i>(Percent of inmates receiving comprehensive medical visits/assessment through the Public Health Mobile Clinic)</i> | Scott Gruendl |
| c. Update on AB109 population | |
| • Probation Department | John Keene |
| • Sheriff's Office/NCRIC | Christina Corpus |
| • Human Services Agency | Jennifer Valencia |
| • Health System | Lisa Mancini |
| VI. 2023 CCP Meeting Schedule | John Keene |
| *All meetings will be held from 3:00 - 5:00 p.m. | |
| • May 31 - Placeholder | |
| • November 29 | |
| VII. Adjournment | |

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MELISSA LARRARTE AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-8829 or mlarrarte@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.